

HERMENEUTICS - Class #13
TEST #13- The Fifth Dispensation - Law

Name: _____
Date: _____

Memory Verse is 10.
Each wrong answer is 3 off.

1. Memory Verse: 1 Corinthians 1:17

2. Where in the Old Testament does God describe the transgressions of Israel that brought about the captivity by Assyria. Give the book and chapter. _____

a. What was man's obligation? _____

3. In Hebrews 10:1-4, Christ is the complete fulfillment of each Old Testament sacrifice. In Leviticus, Chapters 1 to 5, are given 5 sacrifices which point to Christ and His Redemption work on the Cross. Describe how each offering related to Christ.

(1). Burnt Offering (Leviticus, Chapter 1 & 6:8-13) - _____

(2). The Meal Offering (Leviticus, Chapter 2 & 6:14-23) - _____

(3). Peace Offering (Leviticus, Chapter 3 & 7:11-34) - _____

(4). Sin Offering (Leviticus, Chapter 4 & 6:24-30) - _____

(5). Trespass Offering (Leviticus, Chapter 5:14 to 6:1-7 & 7:1-7) - _____

4. There were 7 feasts that Jehovah gave for Israel to partake of. All point, in type, to a literal future fulfillment. Describe the fulfillment of each:

(1). (1-14) Passover. (Exodus 12:12,13,23; Leviticus 23:4,5) _____

(2). (1-15-21) Unleavened Bread (Leviticus 23:6-8) _____

(3). (1-17) First Fruits (Leviticus 23:9-14) _____

(4). Pentecost (Leviticus 23:15-21) _____

(4a) What gap of time was there between the Feast of Pentecost and the Feast of Trumpets being fulfilled? _____

Note: Pentecost came 50 days after the Feast of Passover; also, called the Feast of Weeks. (Exodus 34:22 & Deuteronomy 16:9-11); also called the Feast of Harvest (Exodus 23:16) and the Day of Firstfruits (Numbers 28:26).

(5). (7-1) Feast of Trumpets (Leviticus 23:23-25) _____

- (6). (7-10) Day of Atonement (Leviticus 23:26-32) _____
- (7). (7-15-21) Tabernacles (Leviticus 23:33-44) _____

5. Match the following:

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| _____ (1). Just one sin would condemn. | a. Galatians 2:16 |
| _____ (2). Christ is the end of the law for righteousness. | b. Romans 3:20 |
| _____ (3). Wherefore the law was our schoolmaster <i>to bring us</i> unto Christ, that we might be justified by faith. | c. Romans 3:28 |
| _____ (4). By the law is the knowledge of sin. | d. James 2:10 |
| _____ (5). <i>Through this man is preached unto you the forgiveness of sins.</i> | e. Romans 4:5 |
| _____ (6). For the law was given by Moses, <i>but</i> grace and truth came by Jesus Christ. | f. Acts 13:38,39 |
| _____ (7). Not justified by the works of the law. | g. Romans 10:4 |
| _____ (8). Worketh not; but believeth. | h. Galatians 3:24 |
| _____ (9). None righteous, no not one. | i. Galatians 3:10 |
| _____ (10). Justified by faith, without the deeds of the law. | j. John 1:17 |

6. Since the Feast of Pentecost was 50 days after the Feast of Passover; and since there are 30 days in a Jewish month, what is the month and day of the Pentecost? _____
7. The word "atonement" is an Old Testament word and means "a covering." True or False? _____
8. In Romans 5:11, the word "atonement" appears; but, should have been translated? _____
9. Romans 7:8. "But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead." Explain the underlined. _____
10. Romans 7:9a. "For I was alive without the law once..." Explain: _____
11. Romans 7:9b. "...but when the commandment came, sin revived, and I died." Explain: _____
12. Explain Romans 7:14a. "For we know that the law is spiritual:" _____
13. In Romans 7:8, it states, "For without the law sin was dead." Explain. _____